

**PARKS & RECREATION ADVISORY BOARD**  
**6:00 p.m.**  
**Parks and Recreation Conference Room**  
**Monday March 23, 2015**  
**AGENDA**

I. ATTENDANCE

II. APPROVAL OF MINUTES 02/23/15

III. CORRESPONDENCE

IV. MEETING OPEN TO THE PUBLIC

*This portion of the meeting is specifically set aside for comments for the public, who are asked to limit their comments to two (2) minutes on any topic.*

V. OLD BUSINESS

A. TRAILS UPDATE

B. BUDGET UPDATE

C. CHALLENGER FIELD

D. MCVICAR FIELD

E. SENIOR AFFAIRS UPDATE

VI. NEW BUSINESS

A. CUSTODIAL FEES RELATING TO PROGRAMS

VII. OTHER

VIII. ADJOURNMENT